

CALIFORNIA DEBT LIMIT ALLOCATION COMMITTEE  
Preliminary Staff Recommendations to be Considered on September 18, 2019  
**Single-Family Housing Program Pool Applications**

| SINGLE-FAMILY HOUSING PROGRAM POOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |              |                |                     |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|----------------|---------------------|----------------------------------|
| APPL. NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | APPLICANT                                  | PROGRAM CITY | PROGRAM COUNTY | AMOUNT REQUESTED    | PRELIMINARY STAFF RECOMMENDATION |
| <i>Mortgage Credit Certificate Program</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |              |                |                     |                                  |
| 19-020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Housing Authority of the City of San Diego | San Diego    | San Diego      | \$9,398,580         | \$9,398,580                      |
| 19-021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Housing Authority of the County of Marin   | Various      | Marin          | \$1,735,776         | \$1,735,776                      |
| <b>Subtotal, Single Family Housing MCC Applications:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |              |                | <b>\$11,134,356</b> | <b>\$11,134,356</b>              |
| <b>Total - Single-Family Housing Program Applications:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |              |                | <b>\$11,134,356</b> | <b>\$11,134,356</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |              |                |                     |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |              |                |                     |                                  |
| <p>*The information presented here is preliminary and is made available for informational purposes only. The information is not binding on the Committee or its staff. It does not represent any final decision of the Committee and should not be relied upon as such. Interested parties are cautioned that any action taken in reliance on the preliminary information is taken at the parties' own risk as the information presented is subject to change at any time until formally adopted by the Committee at a duly noticed meeting.</p> |                                            |              |                |                     |                                  |